## DEEP MINUTES April 14, 2010

## Danvers Educational Enrichment Partnership PO BOX 387, Danvers, MA 01923 978-777-8925 X-2215, Mark B. Strout, Secretary

<u>Mission Statement:</u> To enrich Danvers Public Schools' educational process through a unique partnership comprised of schools, community volunteers and businesses. 2010' MEETING DATES

May 12, 2010 June 9, 2010

<u>MEETING LOCATION:</u> Danversbank Community Room, 7:30 AM. All are welcome to join us! (Located at 16-28 High Street)

Contact Person---Mr. Mark B. Strout, Secretary, 978-777-8925 X-2215

## STUDENT OF THE MONTH PROGRAM

MR. PETER KUSHNIERUK, CHAIR OF THE GRANT COMMITTEE MR. DANIEL BENNETT, PAST PRESIDENT MS. MICHELLE ROSELLI, VILLAGE AUTOMOTIVE GROUP--"KEYS TO SUCCESS PROGRAM"
MR. MANNY PAULA, KELLY'S ROAST BEEF C.F.O.

<u>DEEP CAR DONATION PROGRAM</u> IT'S BACK IN ACTION! 978-774-6526: The program is run by Danvers resident, Bob Raiche! PLEASE mention DEEP when donating a car.

Members Present: Connie Pawlak, Gayla Bartlett, Albert Macomber (Kellys Roast Beef), Mary Wermers, Sharon McManus, Sue Thompson, Janel Maysonet, Maryann Kowalski, Matt Schroeder, Glenn Boutchie, Sherri D'Alessandro, Peter Kushnieruk, Mark Strout, Joan Kushnieruk, Manny Paula, Dr. Lisa Dana, Dan Bennett, Amanda Livingston, and Cathy Wade.

Minutes: Accepted as read.

**Treasury:** Treasurer, Glenn Boutchie presented his monthly report, which was passed unanimously.

Wine Tasting: October 14, 2010, Danversport Yacht Club

**DEEP Grants**: Peter Kushnieruk read the names of the DEEP grant recipients. The recommendation passed unanimously that **Reality Check** and **Project Graduation** be taken from the grant program and a letter be submitted each year for funding.

**DEEP Consultant**: Deborah Gardner Walker, DEEP consultant, spent the rest of the meeting going over some of her report which will be made public after the report is completed at the next (May 12th) meeting.

PLEASE consider becoming a DEEP member for only \$10. It is a great way to support a true civic/business/school collaborative effort to bring about excellence in our schools!

Next meeting is **May 12th!** We meet at the Danversbank Community Room at 16-28 High Street at 7:30 AM. Meetings guaranteed to last no longer than 1 hour.

Respectfully submitted,

Mark Strout, Secretary