

DEEP MINUTES
February 10, 2010
Danvers Educational Enrichment Partnership
PO BOX 387, Danvers, MA 01923
978-777-8925 X-2215, Mark B. Strout, Secretary

Mission Statement: To enrich Danvers Public Schools' educational process through a unique partnership comprised of schools, community volunteers and businesses.

2010' MEETING DATES

March 10, 2010
April 14, 2010
May 12, 2010
June 9, 2010

New Corporate DEEP Sponsor--A Girl's Place , 501 Cabot St., Beverly, MA.

THANK YOU Manny Paula-- Kelly's Roast Beef for all of the wonderful presents you bestowed on Danvers families this holiday season. You're the best!!

MEETING LOCATION: Danversbank Community Room, 7:30 AM. All are welcome to join us! (Located at 16-28 High Street)

Contact Person---Mr. Mark B. Strout, Secretary, 978-777-8925 X-2215

STUDENT OF THE MONTH PROGRAM

MR. PETER KUSHNIERUK, CHAIR OF THE GRANT COMMITTEE
MR. DANIEL BENNETT, PAST PRESIDENT
MS. MICHELLE ROSELLI, VILLAGE AUTOMOTIVE GROUP--
"KEYS TO SUCCESS PROGRAM"
MR. MANNY PAULA, KELLY'S ROAST BEEF C.F.O.

DEEP CAR DONATION PROGRAM IT'S BACK IN ACTION!

978-774-6526: The program is run by Danvers resident, Bob Raiche! PLEASE mention DEEP when donating a car.

Members Present: Dr. Lisa Dana, Connie Pawlak, Sharon McManus, Andrea Pike, Maryann Kowalski, Cathy Wade, Peter Kushnieruk, Janal Maysonet, Maureen Gillis, Glenn Boutchie, Mary Wermers, Nate Lamar, Rita Ward, Daniel Bennett, Matthew Schroeder, Sue Thomson, and Mark Strout.

*Jessica Romeo's Dad
Polish Club
Charlie - 774-9815*

Minutes: Accepted as read.

Treasury: Treasurer, Glenn Boutchie, presented the committee with a report stating that we have \$108,308.84 in total assets.

Wine Tasting: October 14, 2010, Danversport Yacht Club

President Glenn Boutchie would like people to contact him if they would be willing to work on the DEEP Wine Tasting Committee for the fall. We need volunteers!! Teachers--Administrators? Call Glenn at 978-624-1020.

Hall of Honor: Dr. Lisa Dana stated that everything was ready for the February 25th celebration of the H of H honorees. Location, Danversport Yacht Club 6:00---9:00 PM.

DEEP Grants: The grants will be presented at the April 12th school committee meeting. Grant committee will meet on March 30th, 2010, at 7:00 PM at the Kushnieruk home, 3 Hanson Rd., Danvers, MA, 978-774-4082. All teachers must have their grant applications into Mark Strout at the Danvers High School location by February 26, 2010, no later than 2:00 PM.

Reality Check: Program scheduled for March 23, 2010, at NSCG. Volunteers may contact Glenn Boutchie at 978-624-1020. The senior class at DHS sincerely appreciates all of the efforts by the volunteers.

Simon Mall: "PROM FEST" on the evening of March 5, 2010, via FASHION SHOW (Lorraine Roy/Mr. Tux). Please support the event!

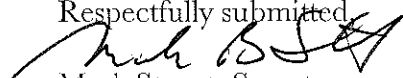
Consultancy: *Deborah Gardner Walker*, Fundraising and Communications Consultant. It should be stated that the majority of the meeting time was devoted to a discussion with the consultant hired by DEEP two months ago, to assist in the future vision for DEEP and possible

methods of alternative fund-raising. Deborah began the conversation with introductions by all, and a "visioning exercise", the purpose of which was to set goals and go backwards. Deborah stated that when applying for grants, corporations and organizations want a *clearly articulated goal*. She asked everyone to articulate what they would like to see in the renovated Danvers High School. She then "fine tuned" what everyone was envisioning to one clearly articulated goal for the new school, that being *state of the art technology*. Deborah will come to a future meeting to further explore what had already been stated by everyone, so that we can have some ideas as to what direction we might focus on in applying for grants.

PLEASE consider becoming a DEEP member for only \$10. It is a great way to support a true civic/business/school collaborative effort to bring about excellence in our schools!

Next meeting is **March 10th!** We meet at the Danversbank Community Room at 16-28 High Street at 7:30 AM. Meetings guaranteed to last no longer than 1 hour.

Respectfully submitted,



Mark Strout, Secretary