

## **DEEP MINUTES**

October 16, 2019

Danvers Educational Enrichment Partnership

P.O. Box 387, Danvers, MA 01923

Angela Tsiumis, Secretary

[www.supportdeep.org](http://www.supportdeep.org)

**Mission Statement:** To enrich Danvers Public Schools' educational process through a unique partnership comprised of schools, community volunteers and businesses.

**2019/2020 Officers:**  
Co-President: Mary Beth Verry  
Co-President: Mari Matt  
Treasurer: Michele Keith  
Secretary: Angela Tsiumis

**2019/2020 Board Members:** Glenn Boutchie, Kevin Dillon, Donna Hopkins, Jill Michaud, Richard Stoney and Mark Strout.

**Memberships:** TIME TO RENEW YOUR MEMBERSHIP!!!! If you are not a current member, sign up now! Either mail your check, payable to DEEP, to P.O. Box 387, Danvers, MA 01923, or sign up online at <http://www.supportdeep.org/contribute/>.

**Teacher/Individual Memberships:** \$10 per year

**Family Memberships:** \$20 per year

**Community Partner Memberships:** \$100

**Corporate Memberships:** \$250 minimum level

**2019/2020 Meeting Dates:**  
November 13, 2019 – Thorpe School  
December 11, 2019  
January 15, 2020  
February 12, 2020  
March 11, 2020  
April 8, 2020  
May 13, 2020  
June 10, 2020 – Breakfast of Champions @ DHS

**Meeting Location:** November's DEEP meeting will be held at the Thorpe School, 1 Avon Road at 7:45 A.M.

**Stay Up-to-Date:** For the latest DEEP info, visit our website at [www.supportdeep.org](http://www.supportdeep.org), and follow us on: Facebook (<https://www.facebook.com/Danvers-Educational-Enrichment-Partnership-138165879539945/>), Twitter (<https://twitter.com/DEEPDanvers>), and Instagram (<https://www.instagram.com/deepdanvers/>).

**Contacts for DEEP:** If you have any questions, comments or ideas, please contact Mary Beth Verry at [mbverry@comcast.net](mailto:mbverry@comcast.net), Mari Matt at [mattm@northshoreymca.org](mailto:mattm@northshoreymca.org) or Angela Tsiumis at [achristina5@yahoo.com](mailto:achristina5@yahoo.com).

**Members Present:** Mark Strout, Jeff Liberman, Dr. Lisa Dana, Adam Federico, Richard Stoney, Kevin Dillon, Ben Thomas, Glenn Boutchie, Michele Keith, Dr. Jason Colombino, Mary Beth Verry and Angela Tsiumis.

**Minutes:** September minutes were provided by Angela, approved by Mark Strout, seconded and passed unanimously.

**Treasurer's Report:** Michele provided her report and advised that memberships are at \$4,405.00. We budgeted for \$6,500.00, so we are pretty much on target as memberships are still coming in. There is \$15,135.09 in our Operating Account, \$207,108.40 in the Morse Investment Account and \$113,894.56 in the DEEP Investment Account, totaling \$336,138.05. Mark Strout approved the September Treasurer's Report. It was seconded and passed unanimously.

**Public Relations:** The Wine Tasting Banner is up at the end of High Street. Flyers are up, inserts went into the Electric Light bill this summer, it has been on all of our social media and on DCAT. Thank you to Minuteman Press who did the inserts for us for free.

**Wine Tasting:** Will be held on Thursday, October 24, from 6 to 9 P.M. at the Danversport Waterfront. This year's theme is Country Western, so come and join us for our biggest fundraiser of the year. Tickets are \$40 and are available from Merchants Liquor Mart, Maria DiChiara in the Central Office or online at <http://supportdeep2019.eventzilla.net/>. There will be several raffles, door prizes, food and desserts from local restaurants. Don't miss out on a great time while helping to support the Danvers Public Schools!

We would also not be able to make this event happen without all our supporting sponsors. Thank you to our Presenting Sponsor: Merchants Liquor Mart. Our Table Sponsors: Danvers Kiwanis Club, First Ipswich Bank, Eastern Bank and People's United Bank. Our Feature Sponsors: North Shore Bank, East Boston Savings Bank and Oceanside Cabinets, Inc. Our Friend Sponsor: C.R. Lyons & Sons Funeral Directors and our Supporting Sponsors: Sam & Joe's Restaurant and Danvers K of C 1505.

We also cannot thank enough the restaurants who will be at our event this year: Burtons Grill & Bar, Daniella's Café & Market, Danversport Waterfront, Essex North Shore Agricultural & Technical School, Kelly's Roast Beef, Texas Roadhouse, Tony C's and Vibe Food Truck.

Thank you also to DCAT for participating in the Wine Tasting this year and working our Photo Booth.

**Teacher Grants:** Mari and Glenn are currently working on them and will have more information at the November meeting.

**Downtown Holiday Festival:** Will be held on Saturday, December 7, with the time TBD. This year, DEEP is teaming up with DanversCARES to make this event as successful as last year's. We are currently working on having some of the school vocal groups participate in this year's event.

**Membership Update:** Our Corporate Sponsorships are up from last year and we still have Individual and Family Memberships coming in.

**Keys to Success:** Mary Beth advised that Sean Emberley emailed her to let her know that Michaud Mitsubishi will be sponsoring the *Keys to Success Program* again this year. Thank you very much Kevin and Jill Michaud!!!

**New Business:** Ben from DCAT advised that DCAT will be hosting "Nightmare on Elm Street Event" on Friday, October 25, from 4:30 to 6:30 P.M. at the Studio. There will be lots of goodies, face painting and arts and crafts.

Dr. Colombino, principal at DHS, advised that they have received a Capital Skills Grant from the Baker/Polito Administration that will give students coursework and experience in specific high-demand industries such as technology, engineering, healthcare, life sciences and manufacturing. Congrats, DHS, on the grant!

Mr. Federico, principal at HRMS, advised that the 8<sup>th</sup> grade students are now taking Civics as their Social Studies course. This will give students the foundation needed to become active citizens, and prepare them for the Citizenship Test, which every 8<sup>th</sup> grader will take this year. The course will give them a better understanding of the workings of our nation's capital in anticipation of their visit to Washington, DC in June.

**Next Month's Meeting:** Our next meeting will be at the Thorpe School on Wednesday, November 13, at 7:45 A.M.